



City of Bloomington
Office of the Mayor

NOTICE AND AGENDA CITY OF BLOOMINGTON COMMISSION ON SUSTAINABILITY

Tuesday, March 11 6:00 p.m.

McCloskey Room, City Hall, 401 North Morton Street

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| 1. Call to Order | 6:00 p.m. |
| 2. Roll Call | 6:00 p.m. |
| 3. Approval of Minutes 2/18/08 | 6:00 p.m. |
| 4. Public Comment | 6: 05 p.m. |
| 5. Introduction of New Members | 6:10 p.m. |
| 6. Greenhouse Gas Emission Report | 6:15 p.m. |
| 7. Chair's Report | 7: 00 p.m. |
| 8. Reports from Staff | 7:15 p.m. |
| 9. Committee Reports | 7:30 p.m. |
| a. Sustainability Assessment Report- Strout, Ashkin | |
| b. Initiatives Committee Report – Huntington, Hamilton, Strout | |
| c. Education Committee Report – Glaser, Bent | |
| d. Partnerships and Resources Committee Report –Glaser | |
| 10. Public Comment | 7:40 p.m. |
| 11. Announcements | 7:50 p.m. |
| 12. Adjournment | 8:00 p.m. |

Next Meeting:

April 8, 2008, McCloskey Room, City Hall, 6 p.m.

Posted March 5th, 2008